# Lake Linden-Hubbell Schools Board of Education Meeting Monday, January 10, 2022 5:30 p.m.

#### Agenda

This is a meeting of the Board of Education in public for the purpose of conducting the School District's business and is not to be considered a public community meeting. There is time for public participation during the meeting as indicated on the agenda.

- 1. Call to Order, Pledge of Allegiance
- 2. Roll Call
- 3. Executive Session Additions to Agenda Accept Agenda
- Approval of bills; Treasurer's Report, pages \_\_\_\_\_\_
   Minutes of the Regular Meeting, December 13, 2021; pages \_\_\_\_\_\_
   Minutes of the Closed Executive Session, December 13, 2021, Handout Minutes of Committee Meetings
- 5. Expressions from the Public
- 6. Reports: Superintendent/K-12 Principal; Attachment \_\_\_\_\_, pages \_\_\_\_\_
  Elementary Coordinator; Attachment \_\_\_\_\_, pages \_\_\_\_\_
  Athletic Director; Attachment \_\_\_\_\_, pages \_\_\_\_\_
  Maintenance; Attachment \_\_\_\_\_, pages \_\_\_\_\_
  Transportation; Attachment \_\_\_\_\_, pages \_\_\_\_\_
  Faculty Representative

Trip Approvals (None)

## Board of Education Committee Reports (None)

## **Board of Education Recognition**

7. January is State and National School Board Recognition Month.

#### **Old Business** (None)

#### **New Business**

8. Motion:

Moved by \_\_\_\_\_ and seconded by \_\_\_\_\_ to approve the District audit report for the District accounts/funds as submitted by Anderson, Tackman & Company, PLC for the fiscal year ended June 30, 2021. Handout (emailed)

## 9. Motion:

Moved by \_\_\_\_\_ and seconded by \_\_\_\_\_ to approve the Lake Linden-Hubbell Schools Great Start Readiness Program Parent Handbook as presented. Handout (emailed)

#### 10. Motion:

Moved by \_\_\_\_\_ and seconded by \_\_\_\_\_ to accept the letter of resignation as presented by Laura Rowe from her position as Prom Advisor. Attachment \_\_\_\_\_, pages \_\_\_\_\_

## 11. Motion:

Moved by \_\_\_\_\_ and seconded by \_\_\_\_\_ to approve a one year extension of the Superintendent administrative contract for Mr. Brad Codere. Enclosure

#### 12. Other

- a. Committee Meetings
- b. 2022 Commencement Speaker
- 13. Moved by \_\_\_\_\_, and seconded by \_\_\_\_\_ to adjourn the meeting.